GOVRNMENT OF ANDHRA PRADESH
ABSTRACT

MA&UD Dept. – Municipal Schools – Smt.L.Karuna Lakshmi Bai, School Assistant (Social), Municipal Corporation High School, Saipeta, Kadapa Municipal Corporation to Ananthapuramu Municipal Corporation on Medical Grounds (Inter-District) – Orders – Issued.

MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (D1) DEPARTMENT

G.O.RT.No. 413 **Dated: 03-06-2019**

Read:-

From the Director of Municipal Administration, A.P, Guntur Letter Roc.No.11021126/2019-J-SEC(219301112019-J3), Dated 06/02/2019.

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ORDER:-

In the circumstances reported by the Director Municipal Administration, A.P., Guntur in the reference read above and Government after careful consideration of the matter, hereby transfer Smt.L.Karuna Lakshmi Bai, School Assistant (Social), Municipal Corporation High School, Saipeta, Kadapa Municipal Corporation to Ananthapuramu Municipal Corporation on medical grounds as per Council Resolution No.11, Dated 22/10/2018, in the existing vacancy arised in the month of December, 2018 in relaxation of rules, subject to foregoing the seniority in the old unit and take last rank next to the last regular candidate in the new unit, without payment of TTA/DA and joining time to the individual, as the transfer is at request.

2. The Director of Municipal Administration, A.P, Guntur shall take further necessary action in the matter accordingly.

3. This order issues with the concurrence of Finance (HR.I) Department vide their U.O.No.FMU0ASD/91/2019 (Computer No.835077), Dated:12/03/2019.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

R.KARIKAL VALAVEN
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Director of Municipal Administration, A.P., Guntur.
The individual through the Director of Municipal Administration, A.P, Guntur.

Copy to:-
The Commissioner, Municipal Corporations, Kadapa / Ananthapuramu.
The District Treasury Officer, Ananthapuramu District.
OSD to Spl.Chief Secretary to Hon'ble Chief Minister.
The P.S. to Minister for MA&UD.
The P.S. to Special Chief Secretary to Government, MA&UD Department.
Sf/Sc.

//FORWARDED BY ORDER//

SECTION OFFICER